SPECIAL SESSION June 22, 2015

The Board of Directors of the Athens Municipal Water Authority ("AMWA") met in Special Session on Thursday, May 21, 2015 at 5:00 p.m. in the conference room at the AMWA offices located at 5401 Marina Drive, Athens, TX 75752 with the following members present and constituting and quorum, to-wit:

Stephen R. Sparkman, President Ed Gatlin, Director Donald A Foster, Director David Thomas, Director Mike Peek, Director

Bill Casey, Executive Director Martin Bennett, AMWA Attorney

others present included: Darlene Forshage;

constituting a quorum at which time the following proceedings were enacted to wit:

CALL TO ORDER

Director Sparkman called the meeting to order at 8:02 a.m.

DECLARATION OF CONFLICT OF INTEREST

No action was taken.

EXECUTIVE SESSION, PURSUIANT TO TEXAS GOVERNMENT CODE SECTION 551.072, DELIBERATIONS ABOUT REAL PROPERTY IN REGARD TO THE LAKE ATHENS MARINA, AND TEXAS GOVERNMENT CODE, SECTION 551.071, CONSULTATION WITH ATTORNEY

The board adjourned to Executive Session at 8:05 a.m. for the purpose of discussing the status of real property located at the Lake Athens Marina Complex.

CONSIDER AND ACT UPON MATTERS RESULTING FROM DELIBERATIONS ABOUT REAL PROPERTY IN REGARD TO THE LAKE ATHENS MARINA, AND TEXAS GOVERNMENT CODE, SECTION 551.071, CONSULTATION WITH ATTORNEY

Returning from Executive Session at 9:45 a.m., no action was taken, but President Sparkman read the following statement:

"AMWA is in receipt of an application to lease the property known as the Lake Athens Marina Complex. At this time, our board is reviewing the proposal and will make a counter proposal to the submitting organization. As the process continues to develop, AMWA will hold additional Special Sessions to discuss proposals until an agreement is reached between AMWA and a qualified applicant."

ADJOURN

There being no further business to come before the board, upon a motion made by Director Thomas to adjourn, seconded by Director Gatlin, and unanimously approved by all board members, the meeting was adjourned.

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PASSED AND APPROVED on this 8 day of July , 2015.

Stephen R. Sparkman, President

ATTEST:

Donald A. Foster, Secretary