

SPONSORSHIPS
The Library at Cedar Creek Lake
Presents:
MARTYN LUCAS
“THE WORLD PIANO MAN”
MAY 16, 2020

_____ **“Elton John”** (\$10,000)

Includes 10 tickets with reserved seating; listing on the "Piano Man" plaque at The Library; dominant signage at the Event; listings on the website, promotional materials, and news releases; a link on the website; and an advertisement in the evening's program.

_____ **“Andrea Bocelli”** (\$5,000)

Includes 8 tickets to the Event with reserved seating; a listing on the "Piano Man" plaque at The Library; listings on the website, promotional materials, and news releases; a link on the website; and an advertisement in the evening's program.

_____ **“Neal Diamond”** (\$2,500)

Includes 4 tickets to the Event with reserved seating; a listing on the "Piano Man" plaque at The Library; listings on the website, promotional materials, and news releases; a link on the website; and an advertisement in the evening's program.

_____ **“Paul McCartney”** (\$1,000)

Includes 4 tickets to the Event with reserved seating; a listing on the "Piano Man" plaque at The Library; listings on the website, promotional materials, and the post event news release; and a listing in the evening's program.

_____ **“Billy Joel”** (\$500)

Includes 2 tickets to the Event with reserved seating; a listing on the "Piano Man" plaque at The Library; listings on the website, promotional materials, and the post event news release; and a listing in the evening's program.

_____ **“Bon Jovi”** (\$350)

Includes 2 tickets to the Event with reserved seating; a listing on the "Piano Man" plaque at The Library; and a listing in the evening's program.

**The Library at Cedar Creek Lake Presents:
MARTYN LUCAS
“THE WORLD PIANO MAN”
MAY 16, 2020
SPONSORSHIP ORDER FORM**

Sponsorship Level _____

Name of Sponsor/Purchaser _____

Contact Person _____

Address _____

Telephone _____

E-mail _____

Payment

____ Make your check payable to “The Library at Cedar Creek Lake”

____ Credit card charge Visa MasterCard

Account Number _____

Expiration Date _____ Security Code _____

Signature _____ Date _____

Billing address (if different) _____

If you know who will be attending with you, please provide their names (not required and not binding)-

Return completed form to:

Sue Brown, Treasurer
Library Presents: The World Piano Man
The Library at Cedar Creek Lake
P.O. Box 43711
Seven Points, Texas 75143